**Sam Houston Stat\**

**Equipment Rental/Reservation Form**

**SHSU Outdoor Recreation**

**Renter’s Name: Today’s Date:**

**Phone Number: Email:**

**SAM ID: Rate:** Daily Weekend Week

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Equipment Item | Quantity | Cost per Item | Total | Item # |
| Tents Circle one: 2 person 4 person | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Sleeping Package (Bag, Liner, Pad)Circle one: 30° 55° | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2 Burner Camp Stove | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Propane Lantern | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 65 Liter Backpack | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 70 qt. Ice Chest | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Hammocks | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ |  |
| Canoes | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Kayak Circle one: Single Tandem | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Stand Up Paddle Boards | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Rock Climbing Shoes | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Rock Climbing Chalk Bag | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  |  | **Total Amount Due:** |  |
| *\*shading indicates additional damage form required* |
| Date Rentals Out: | **Date Rentals Due:** | **Date Returned:** | **Staff Initials:** |
| *Late Equipment Fee:* | *Wet/Dirty Equipment Fee:* | *Lost or Damaged Equipment Fee:* | ***Total Fee Amount Due:*** |
| *\*Please see reverse side for rates, terms & conditions, and signature\** |



**shsu.edu/outdoors**

**For More Information:**

Visit: Call:

**Climbing Gym 936.294.4739**

**Equipment Rental Pricing**

**SHSU Outdoor Recreation**

|  |  |  |  |
| --- | --- | --- | --- |
| Equipment Item | Daily Rate | Weekend Rate (3 days) | Week Rate (7 days) |
| Tents (2 person or 4 person) | $5.00 | $10.00 | $25.00 |
| Sleeping Package(Bag, Liner, Pad) | $5.00 | $10.00 | $20.00 |
| 2 Burner Camp Stove | $3.00 | $5.00 | $10.00 |
| Propane Lantern | $3.00 | $5.00 | $10.00 |
| 65 Liter Backpack | $3.00 | $5.00 | $15.00 |
| 70 qt. Ice Chest | $3.00 | $5.00 | $10.00 |
| Hammocks | $3.00 | $10.00 | $30.00 |
| Boating PackageCanoes, Kayaks, Stand Up Paddle BoardsIncludes paddles & PFDMust bring own tie down straps | $7.00 | $12.00 | $25.00 |
| Extra PFD | $7.00 | $12.00 | $35.00 |
| Rock Climbing Shoes | $10.00 | $15.00 | $45.00 |
| Rock Climbing Chalk Bag | $2.00 | $4.00 | $10.00 |
|  |  |  |  |
|  |  |  |  |

***Equipment Rental Rules:***

* Students, Faculty, and Staff may check out equipment. Non-university affiliates must have approval before renting equipment.
* Items can be picked up and dropped off ONLY between the hours of 2-7 p.m. Monday through Friday at the Climbing Center.
* **A late charge will be assessed for equipment returned past due date: (Daily Rate + $3) x No. of days late.**
* **Equipment must be clean and dry before being returned. ($10 fee per item)**
* Daily Rates are from the time of checkout until closing the following day (7:00 p.m.)
* Weekend Rates are for 3 days, for example check out on Friday and return on Monday.
* Week Rates are for 7 days.
* Reservations must be made at the Climbing Center desk and must be paid in full at time of reservation to guarantee equipment.
* Reservation payments become non-refundable once within 24 hours of rental.
* **Renters are responsible for any damage to rented items, up to the full replacement value of item.**
* Please allow 2-3 weeks for the processing of refunds.
* SHSU assumes no responsibility for accidents or injuries resulting from the use of SHSU equipment.

|  |  |
| --- | --- |
| **Signature of Renter:** |  |
| **Signature of Outdoor Recreation Staff:** |  |